



HOME BUILDERS ASSOCIATION  
OF THE UPPER PENINSULA



*Present*



**mediaBrew**  
Communications

THE 3rd ANNUAL HBA of the UP WILD GAME DINNER

SPONSORSHIP OPPORTUNITIES

(Only 4 available, category exclusive!)

**Table Sponsor \$899** \_\_\_\_\_

- 5 free dinner tickets & 150 free raffle tickets
- \* Signage at theme table
- \* Full page program ad

\* **Grand Prize Gun Sponsor \$1,000** \_\_\_\_\_

- 5 free dinner tickets & 150 free raffle tickets
- \* Signage by grand prize gun raffle
- \* Full page program ad (Only one available)

**Gun Sponsor \$500** \_\_\_\_\_

- \*3 free dinner tickets & 100 free raffle tickets
- \*Full page program ad
- \*Company sign by gun you sponsored (10 Available)

• **Auction Sponsor \$300** \_\_\_\_\_

- \*2 free dinner tickets & 50 free raffle tickets
- \*Half page program ad
- \*Company sign by silent auction item

• **Nubbin Buck Sponsor \$150** \_\_\_\_\_

- \*1 free dinner ticket & 20 free raffle tickets
- \*1/4 page program ad

**Hunters Feast**

Enjoy a night of fun that includes a delicious wild game dinner, gun raffles, themed prize tables, cash prizes and more! Bring your family, friends or co-workers! This is a night you won't want to miss!

**Thursday, January 23, 2020**

**Doors Open at 4:00 PM**

**NMU University Center Great Lakes  
Room - 1401 Presque Isle Ave  
Marquette, MI 49855 (Off of W Kaye Ave)**

SPONSORED BY:



I would like to purchase \_\_\_\_\_ tickets  
at \$50.00 each = \_\_\_\_\_

**Dinner Tickets will be mailed to the address given below 2-3 weeks prior to the dinner.**

**Raffle Tickets can be mailed out ahead of time as well or picked up at the door. We are not responsible for lost tickets.**

**PRE-REGISTRATION BONUS:**

Please include 150 raffle tickets for \$100

\_\_\_\_\_ sets of 150 tickets x \$100 = \_\_\_\_\_

**Amount Due:**

Dinner Tickets: \$ \_\_\_\_\_

Raffle Tickets: \$ \_\_\_\_\_

Sponsorship: \$ \_\_\_\_\_

Total Due: \$ \_\_\_\_\_

*When purchasing dinner tickets, please do not add your free tickets if you are sponsoring, we will figure all of that out in the office.  
Thank you!*



**PROCEEDS FROM THIS  
EVENT GO TO THE HBAUP  
SCHOLARSHIP FUND FOR  
SKILLED TRADES  
TAX ID 38-2871665**

**Payment Information** Please fill out completely!

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Cash \_\_\_\_\_ Check Enclosed \_\_\_\_\_ VISA/MC/AE/DISC

Amount \$ \_\_\_\_\_ CC#: \_\_\_\_\_

3 Digit # on back: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Billing Zip: \_\_\_\_\_

Signature: \_\_\_\_\_ Today's Date: \_\_\_\_\_

**HBA of the Upper Peninsula  
307 S. Front St., Ste 102  
Marquette, MI**

**Phone: 906.228.2312 Fax: 906.228.8252  
www.upbuilders.org**